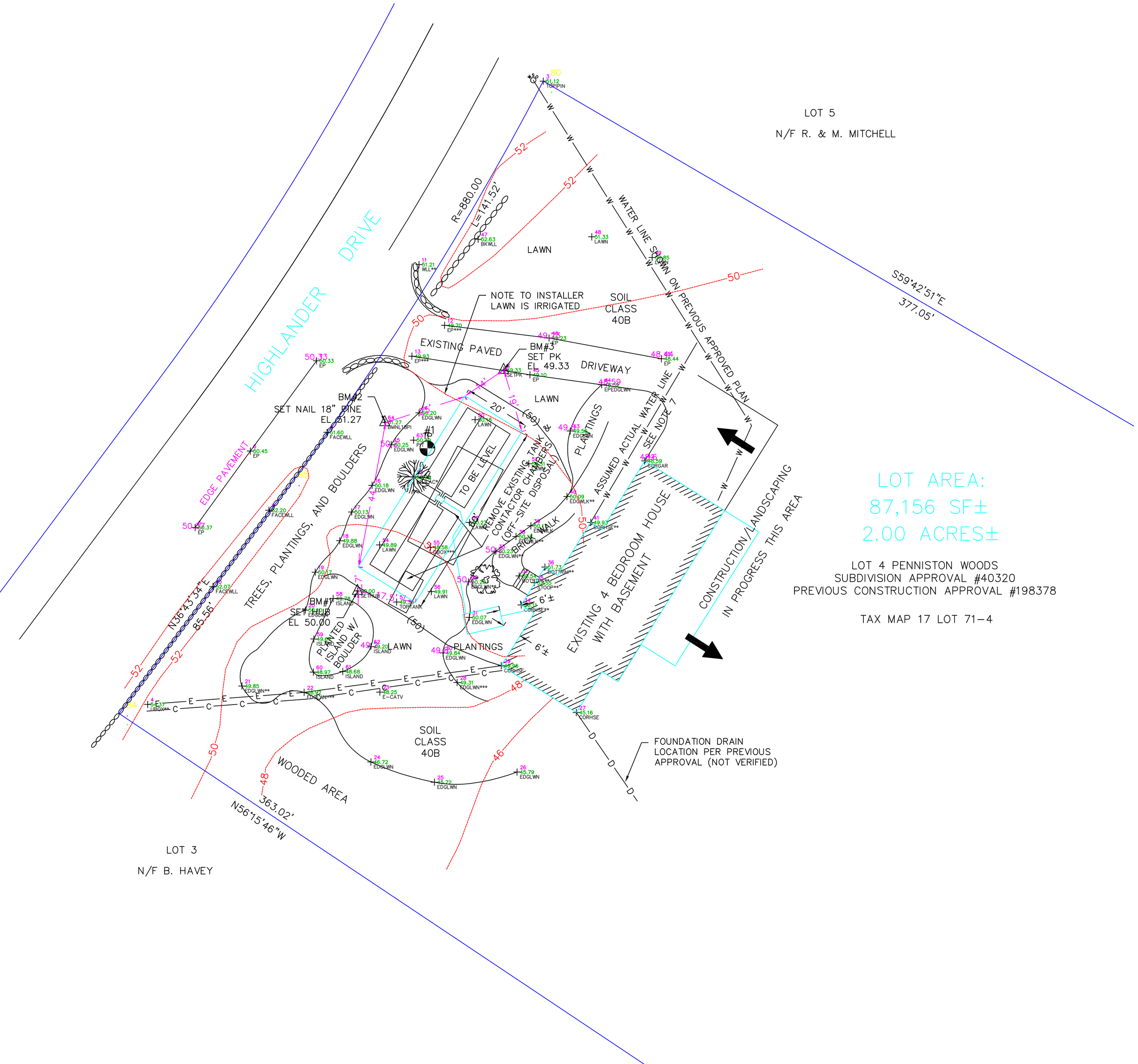


LOT AREA:
87,156 SF±
2.00 ACRES±

LOT 4 PENNISTON WOODS
SUBDIVISION APPROVAL #40320
PREVIOUS CONSTRUCTION APPROVAL #198378

TAX MAP 17 LOT 71-4

Command= 210-
Point#, Start#-End# or G#= 1-255

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
02-04-2025		08:22:12				D:...\BMHOME15	
		50.00	SETHUB	1	5003.0908	4990.6283	
		49.33	SETPK	2	5068.8761	5034.1706	TRA
		51.12	TOPIPIN	3	5154.9143	5045.8959	SS
		54.37	UBOX**	4	4969.3261	4928.0912	SS
		50.37	EP	5	5022.0076	4942.2341	SS
		50.45	EP	6	5044.7670	4958.6683	SS
		50.33	EP	7	5071.6573	4978.3908	SS
		51.60	FACEWLL	8	5050.3280	4981.5057	SS
		52.20	FACEWLL	9	5027.1536	4964.1888	SS
		52.07	FACEWLL	10	5004.4094	4947.5385	SS
		51.21	WLL**	11	5100.3010	5008.8866	SS
		49.70	EP***	12	5085.4967	5002.3829	SS
		49.93	EP***	13	5073.0101	5006.7776	SS
		50.20	EDGLWN	14	5056.1502	5008.9082	SS
		50.25	EDGLWN	15	5046.6490	5000.6223	SS
		50.18	EDGLWN	16	5034.5489	4994.9236	SS
		50.13	EDGLWN	17	5026.6243	4988.8577	SS
		49.88	EDGLWN	18	5018.0662	4985.3150	SS
		50.17	EDGLWN	19	5008.6883	4977.9926	SS
		50.10	EDGLWN	20	4997.4127	4975.0935	SS
		49.85	EDGLWN**	21	4974.8004	4956.1751	SS
		48.92	EDGLWN**	22	4972.9009	4974.6876	SS
		48.25	E-CATV	23	4972.9879	4997.2377	SS
		46.72	EDGLWN	24	4952.1832	4994.5703	SS
		45.72	EDGLWN	25	4944.6482	4971.9660	SS
		45.79	EDGLWN	26	4949.1977	5038.0858	SS
		45.16	CORHSE	27	4966.9109	5055.7533	SS
		49.31	EDGLWN**	28	4975.8433	5020.2396	SS
		49.95	CORHSE	29	4980.8341	5033.3933	SS
		49.84	EDGLWN	30	4984.6519	5016.0565	SS
		50.07	EDGLWN	31	4995.2299	5023.8715	SS
		50.20	EDGLWN**	32	5005.7918	5023.6480	SS
		50.23	EDGLWN**	33	5014.9405	5031.7761	SS

JOB #9 725FISHBAUGH [255]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
02-04-2025				08:22:12		D:...\BMHOME15	
		50.11	CORHSE**	34	4998.9242	5039.3404	SS
		52.55	STOOP**	35	5005.5719	5043.2398	SS
		51.73	BOTTRIM*	36	5010.2115	5046.3855	SS
		50.54	BOTSTPS*	37	5007.5742	5038.7298	SS
		50.18	EDGWLK**	38	5019.3088	5037.7770	SS
		50.17	EDGWLK	39	5022.4958	5042.2089	SS
		50.09	EDGWLK**	40	5031.2222	5052.9646	SS
		49.93	CORHSE**	41	5023.5014	5060.0396	SS
		48.59	CORGAR	42	5041.8337	5076.1192	SS
		49.55	EDGLWN	43	5050.7403	5053.9411	SS
		48.59	EPEDGLWN	44	5064.5132	5063.2976	SS
		49.10	EP	45	5067.4720	5041.9440	SS
		49.23	EP	46	5078.4182	5047.6238	SS
		52.63	BKWLL	47	5107.8405	5026.4950	SS
		51.33	LAWN	48	5108.5647	5060.3407	SS
		50.85	LAWN	49	5102.4050	5078.3226	SS
		50.18	LAWN	50	5054.0978	5025.6099	SS
		50.31	LAWN	51	5040.9793	5041.5987	SS
		50.27	LAWN	52	5023.4923	5023.9369	SS
		50.36	L1LILAC*	53	5037.0427	5007.3357	SS
		49.89	LAWN	54	5016.8087	4997.1518	SS
		48.58	DBOX***	55	5016.1234	5012.3134	SS
		49.91	LAWN	56	5002.9196	5012.5576	SS
		49.36	TOPTANK	57	4999.8171	5002.2459	SS
		49.78	ISLAND	58	5000.8367	4983.3284	SS
		49.67	ISLAND	59	4988.7989	4977.5837	SS
		48.97	ISLAND	60	4978.9393	4977.4354	SS
		48.68	ISLAND	61	4979.1180	4986.1912	SS
		49.20	ISLAND	62	4986.5679	4994.5845	SS
		50.49	PIT	63	5048.0089	5007.2936	SS
		51.27	BMNL18PI	64	5053.3361	4998.7663	SS
		48.44	EP	65	5072.2532	5081.0753	SS
				66	4972.4382	4923.9200	INT
				80	5154.9143	5045.8959	TRA
				81	4964.7626	5371.4862	TRA
				82	4815.1357	5258.7728	TRA
				83	4764.9968	5221.4587	TRA
				84	4966.6126	4919.5736	TRA
				85	5035.1892	4970.7377	TRA
				86	5561.4208	4265.4149	TRA
				87	4994.3517	4996.6356	TRA

Point#, Start#-End# or G#= 4-

The State of New Hampshire
Department of Environmental Services

Thomas S. Burack, Commissioner

APPROVAL FOR CONSTRUCTION OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM (ISDS)

AS AUTHORIZED BY THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES, WATER DIVISION PURSUANT TO RSA 485-A, WATER POLLUTION AND WASTE DISPOSAL AND ENV-WQ 1000, SUBDIVISION AND INDIVIDUAL SEWAGE DISPOSAL SYSTEM DESIGN RULES.

APPLICATION APPROVAL DATE: 7/14/2015

APPROVAL NUMBER: eCA2015071402

I. PROPERTY INFORMATION

Address: 5 HIGHLANDER DRIVE
NORTH HAMPTON NH 03862
Subdivision Approval No.: 40320
Subdivision Name: PENNISTON WOODS
County: ROCKINGHAM
Tax Map/Lot No.: 17/71-4
Registry Book/Page No.: 3640/2745
Probate Docket No.:

II. OWNER INFORMATION

Name: LINDA M FISHBAUGH
Address: 5 HIGHLANDER DRIVE
NORTH HAMPTON NH 03862

III. APPLICANT INFORMATION

Name: ANNE W BIALOBRZESKI
Address: 247 LANDING RD
HAMPTON NH 03842-4113

IV. DESIGNER INFORMATION

Name: ANNE W BIALOBRZESKI
Address: 247 LANDING RD
HAMPTON NH 03842-4113
Permit No.: 00348

V. SPECIFIC TERMS AND CONDITIONS: Applicable to this Approval for Construction

A. TYPE OF SYSTEM: STONE AND PIPE
B. NO. OF BEDROOMS: 4
C. APPROVED FLOW: 600 GPD
D. OTHER CONDITIONS AND WAIVERS:

1. This approval is valid for 90 days from date of approval, per Env-Wq 1003.02.
2. Approved with a public water system only.
3. No waivers have been approved.

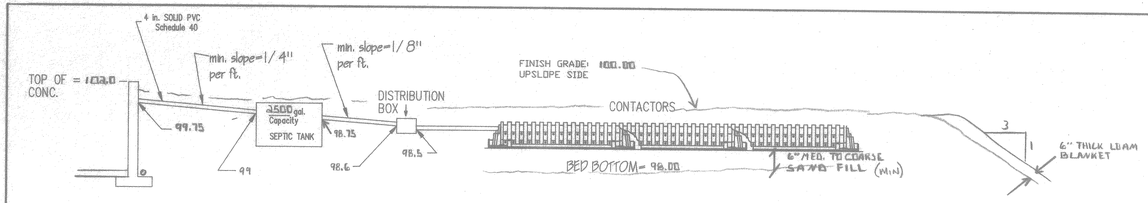
Eric Thomas

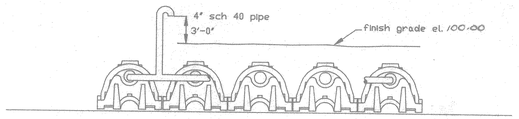
Eric J. Thomas
Subsurface Systems Bureau

VI. GENERAL TERMS AND CONDITIONS: Applicable to all Approvals for Construction

A. This Approval for Construction is issued to construct the ISDS as identified on Page 1 of this Approval.
B. This Approval is valid until 10/12/2015, unless an Approval for Operation has been granted.
C. By exercising any rights under this approval, the parties have agreed to all terms and conditions.
D. No liability is incurred by the State of New Hampshire by reason of any approval of any Approval for Construction. Approval by the Department of Environmental Services of sewage and waste disposal systems is based on plans and specifications supplied by the Applicant.
E. The system must be constructed in strict accordance with the approved plans and specifications.
F. The installed system must be left uncovered and cannot be used after construction until it is inspected and has received an Approval for Operation of Individual Sewage Disposal System (ISDS) by an authorized agent of the Department.
G. This system must be installed by an installer holding a valid permit. An owner may install the system for his/primary domicile.
H. This Approval for Construction does not supersede any equivalent or more stringent local ordinances or regulations. State standards are minimal and must be met statewide.

WORK NUMBER: 201502495
APPROVAL NUMBER: eCA2015071402
RECEIVED DATE: July 13, 2015
TYPE OF SYSTEM: STONE AND PIPE
NUMBER OF BEDROOMS: 4

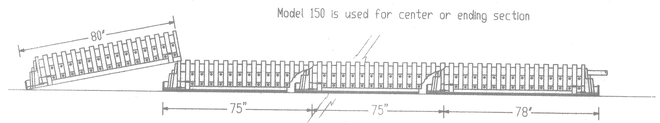




Cover CONTACTORS with CULTEC 410 Engineered filtered fabric or equal–4'6" width min. required.

Bottom of bed and CONTACTORS to be level.
CONTACTORS are 26.5' wide and 12.38' high.
Invert height is 6'.

Model 150 is used for center or ending section



Open end (with cutout for 4" pipe) and 4" perforated pipe is required thru entire system.

Recommended min. backfill over CONTACTORS = 9".(Heavy duty CONTACTORS=12" compacted)

The first CONTACTOR (model 75) and the last CONTACTOR (model 150). Total length 13'2". Each additional model 150 to extend the length of a line = 6'3" or 75'.

DESIGN INTENT:

LEACH BED BOTTOM TO BE INSTALLED NO MORE THAN 6 INCHES BELOW ORIGINAL GRADE, UPSLOPE SIDE, TO MAINTAIN 4 FT. ABOVE SEASONAL HIGH WATER TABLE AND 6 FT. MINIMUM ABOVE LEDGE DEPTH OR IMPERMEABLE MATL.

NOTES

1. SEE PLAN FOR ARRANGEMENT AND QUANTITY OF CHAMBERS.
2. CHAMBERS SHALL BE DESIGNED FOR H20 LIVE LOADING. NO VEHICULAR NOR LIVESTOCK TRAVEL NOR SNOW REMOVAL ALLOWED IN AREA OF SYSTEM.
3. ALL 4 INCH PVC PIPE SHALL BE SCHEDULE 40. PIPE OUTSIDE LEACHING AREA SHALL BE WATER TIGHT. PIPE BETWEEN DISTRIBUTION BOX AND CHAMBERS SHALL BE LAID LEVEL. ALL JOINTS, INLETS OUTLETS ETC. TO BE SEALED WITH A NON-SHRINK GROUT "WATER PLUG" OR EQUAL.
4. IN EVENT OF FUTURE SYSTEM FAILURE, REPLACEMENT SYSTEM SHALL BE BUILT IN THE SAME LOCATION AS THE ORIGINAL SYSTEM AFTER CONTAMINATED MATERIALS HAVE BEEN REMOVED.
5. ALL PRECAST UNITS, (TANKS, D-BOX), SHALL BE MANUFACTURED BY
6. THIS PLAN DOES NOT REPRESENT A BOUNDARY SURVEY.
7. BOUNDARY INFORMATION HAS BEEN TAKEN FROM A PLAN ENTITLED

SITE PREPARATION AND FILL

1. CHECK DESIGN INTENT AND VERIFY THE ELEVATION OF EXISTING GROUND-UPSLOPE SIDE-BEFORE DISTURBING SITE. CONTACT THE DESIGNER SHOULD ANY DISCREPANCY OCCUR.
2. REMOVE ALL TREES, BRUSH, BOULDERS AND DEBRIS FROM THE AREA TO BE FILLED.
3. REMOVE TOPSOIL. LEAVE SUBSOIL IN PLACE. DO NOT COMPACT SUBSOIL WITH MACHINERY. SCARIFY, AS NEEDED BEFORE FILLING.
4. FILL FOR UNDER LEACHING AREA AND FOR FILL EXTENSION TO BE MEDIUM TO COARSE TEXTURED SAND,0.5–1.0 MM0
5. SAND FILL TO BE PUSHED ONTO PREPARED SURFACE FROM THE SIDE.
6. FILL FOR BACKFILLING SHALL BE CLEAN, PERMEABLE FILL, FREE OF STONES LARGER THAN 6 INCHES.
7. SIDE SLOPE OF FILL = 3(HORIZ):1(VERT)
8. PLACE 6 INCHES OF LOAM AS A BLANKET ON SIDE SLOPES.
9. ENTIRE DISTURBED AREA SHALL BE LOAMED AND SEEDED AS SOON AS POSSIBLE AFTER BACKFILLING TO PREVENT EROSION.
10. BACKFILL DEPTH OVER SYSTEM TO BE 6 TO 12 INCHES.
11. FINAL GRADING SHALL PROVIDE FOR DRAINAGE OF SURFACE RUNOFF AWAY FROM LEACHING AREA.

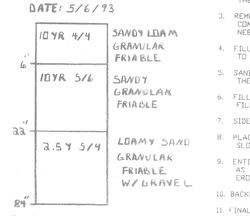
Cluster CROSS-SECTIONS

PLOT PLAN

SCALE: 1 inch = 20 feet

Assumed elevation of benchmark = 90.83

TEST PIT #1
PERFORMED BY FRED EMANUEL
DATE: 5/6/93



OBSERVED GROUND WATER@: NONE
SEASONAL HIGH GROUND WATER@: NONE
IMPERMEABLE RESTRICTIVE@: NONE
SOIL CLASSIFICATION:
40B - CHATFIELD-HOLLIS-CANTON COMPLEX

LOT PLAN
SCALE 1"=100'

LOCATION

COUNTY: ROCKINGHAM TOWN: NORTH HAMPTON
SUBDIVISION
TITLE: PENNISTON WOODS
APPROVAL NO.: 10390
TAX MAP: 17 LOT NO: 71-4
RCRD: 2962-2019

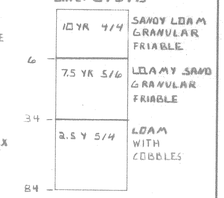
CLIENT

NAME: PENNISTON WOODS REALTY TRUST – TOM NIGRELLI TRUSTEE
ADDRESS: 314 LAFAYETTE ROAD SUITE 2A
HAMPTON NH 03842
TELEPHONE NO. 964 7900

SOIL DATA

PERCOLATION TEST
DATE: 5/7/93
DEPTH: 39 inches
RATE: 5 min/inch
OBSERVED GROUND WATER @ NONE
SEASONAL HIGH GROUND WATER (MOTTLING) @ NONE
LEDGE HARDPAN CLAY OR IMPERMEABLE SUBSTRATUM @ NONE
RESTRICTIVE @ NONE
SOIL CLASSIFICATION:
40B - CHATFIELD-HOLLIS-CANTON COMPLEX

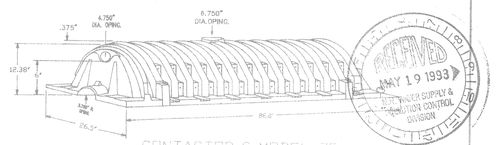
TEST PIT #2 PERFORMED BY FRED EMANUEL
TEST PIT
DATE: 5/6/93



BUILDING TYPE:

SEWAGE LOAD: 4 BEDROOMS W/GARBAGE DISPOSAL
TYPE OF CELLAR: FULL FOUNDATION
SEPTIC TANK SIZE: 2500 GAL RILA OR EQUAL
DISTRIBUTION BOX 7 OUTLETS RILA OR EQUAL
LEACH BED REQUIREMENTS:
AREA REQUIRED: 865 S.F. x .6 = 519 S.F.
EFFECTIVE LEACH BED SIZE: 35 CHAMBERS x 15 S.F. = 525 S.F.
ACTUAL FOOTPRINT SIZE: 15.45 x 31.9 = 493 S.F.
SEWAGE PUMP: NONE
DRINKING WATER: TOWN
FOUNDATION DRAINS: YES
NEAREST ABUTTING WELL: > 75'
NEAREST SURFACE WATER: > 200'
HYDRIC SOILS: 50FT. SETBACK FROM HYDRIC B SOILS

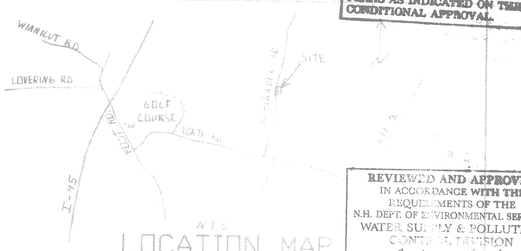
35 CHAMBERS REQ'D
7 x 5 FIELD



CONTACTOR-C MODEL 150 OR EQUAL

RECEIVED
MAY 19 1993
N.H. WATER SUPPLY & POLLUTION CONTROL DIVISION

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED ON THIS CONDITIONAL APPROVAL.



LOCATION MAP

REVIEWED AND APPROVED
IN ACCORDANCE WITH THE REQUIREMENTS OF THE N.H. DEPT. OF ENVIRONMENTAL SERVICES WATER SUPPLY & POLLUTION CONTROL DIVISION
Signed Jo-Ann Knight
Date 6-2-93 # 198376

NEW HAMPSHIRE Designer of Subsurface Disposal Systems
Fred S. Emanuel 173
Water Supply & Pollution Control
Fred Emanuel

REVISION 3	REVISION 2	REVISION 1

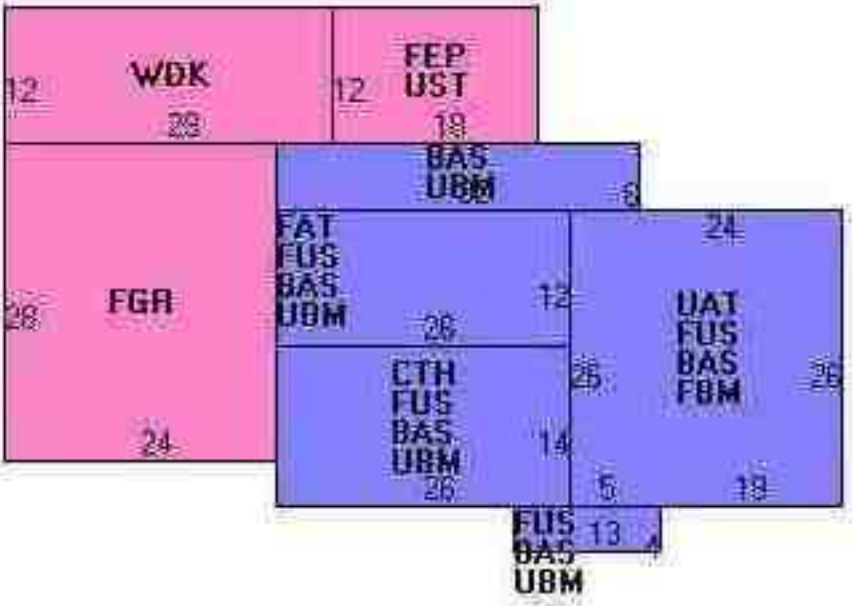
MAINTENANCE REQUIRED:
RECOMMEND CLEANING SEPTIC TANK AT LEAST ONCE EVERY 2 YEARS

EMANUEL ENGINEERING
62 PORTSMOUTH AVE
603 772 4668

SUBSURFACE DISPOSAL SYSTEM

PENNISTON WOODS
HIGHLANDER DR.

DESIGNED: F. EMANUEL DATE 5/11/93
CHECKED: F. EMANUEL
DRAWN: A. ROSS
SCALE: 1" = 20'
EE DWG. NO.


WDK
12
28
12
FEP
UST
18
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24
UAT
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26
26
FGR
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CTH
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BAS
UBM

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2001 SEP 10 PM 12:10

ROCKINGHAM COUNTY
REGISTRY OF DEEDS

WARRANTY DEED

MARK D. FISHBAUGH and LINDA FISHBAUGH, husband and wife, both of 5 Highlander Drive, North Hampton, County of Rockingham, State of New Hampshire, 03862, grant to LINDA M. FISHBAUGH, TRUSTEE OF THE LINDA M. FISHBAUGH REVOCABLE TRUST OF 2001, a New Hampshire trust created u/d/t January 30, 2001, having an address of 5 Highlander Drive, North Hampton, County of Rockingham, State of New Hampshire, 03862, with WARRANTY COVENANTS:

A certain tract or parcel of land, with the buildings thereon, situated in the Town of North Hampton, County of Rockingham, State of New Hampshire, shown as Lot 4 on Plan entitled "Subdivision Plan for Penniston Woods Realty Trust and Walter Nordstrom, Highlander Drive and North Road, County of Rockingham, North Hampton, N.H.", dated 11/13/92, by Richard P. Millette and Associates, said Plan recorded in Rockingham County Registry of Deeds as Plan #D-21921, being more particularly bounded and described as follows:

> Beginning at a point in the stone wall at the easterly sideline of Highlander Drive, said point being the southwesterly corner of the described premises; thence running N 36° 43' 34" E a distance of 85.56 feet along the said stone wall and easterly sideline of Highlander Drive to a point; thence running along a curve to the left which has a radius of 880.00 feet, a distance of 141.52 feet to the northwesterly corner of the described premises and the southwesterly corner of Lot 5, said curve running along the easterly sideline of said Highlander Drive and pulling westerly of the aforesaid stone wall; thence turning and running along said Lot 5, S 59° 42' 51" E a distance of 377.05 feet to the northeasterly corner of the described premises at land now or formerly of Walter Nordstrom, said corner being the southeasterly corner of Lot 5; thence turning and running S 36° 59' 26" W a distance of 187.33 feet along land of said Nordstrom to a point; thence running S 36° 39' 26" W, still along land of said Nordstrom, a distance of 62.50 feet to the southeasterly corner of the described premises, said corner being the northeasterly corner of Lot 3; thence turning and running N 56° 15' 46" W along said Lot 3 a distance of 363.02 feet to the point of beginning.
>
> Said Parcel or lot containing 87,156 square feet,

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SUBJECT TO all easements, covenants and restrictions of record, if any.

SUBJECT TO all mortgages and encumbrances of record, if any.

Meaning and intending to describe and convey the same premises conveyed to MARK D. FISHBAUGH and LINDA FISHBAUGH by deed of ROBERT STEEL and DARLENE V. STEEL, dated June 19, 2000, and recorded in the Rockingham County Registry of Deeds at Book 3482, Page 2130.

This deed was prepared from information supplied by the Grantors herein and no independent title examination has been conducted.

The consideration of this transfer was less than $100.

Dated August 30, 2001.

Mark D. Fishbaugh
[Execute in Black Ink Only]

Linda Fishbaugh
[Execute in Black Ink Only]

STATE OF NEW HAMPSHIRE
COUNTY OF ROCKINGHAM

The foregoing instrument was acknowledged before me on August 30, 2001, by MARK D. FISHBAUGH and LINDA FISHBAUGH.

Notary Public/Justice
My Commission Expires
(Seal)

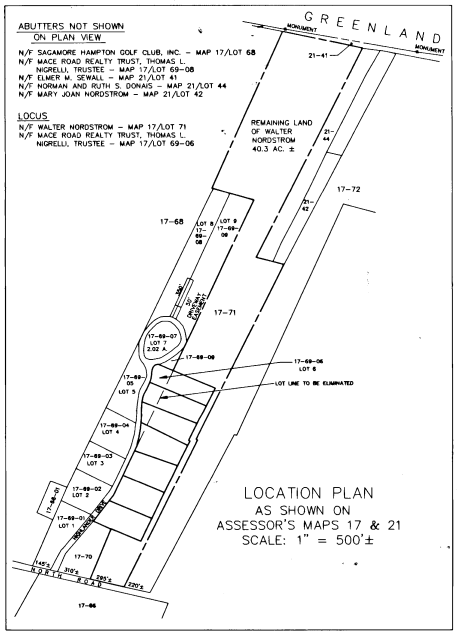
LAURIE A. OLIVIER
Notary Public - New Hampshire
My Commission Expires May 13, 2003

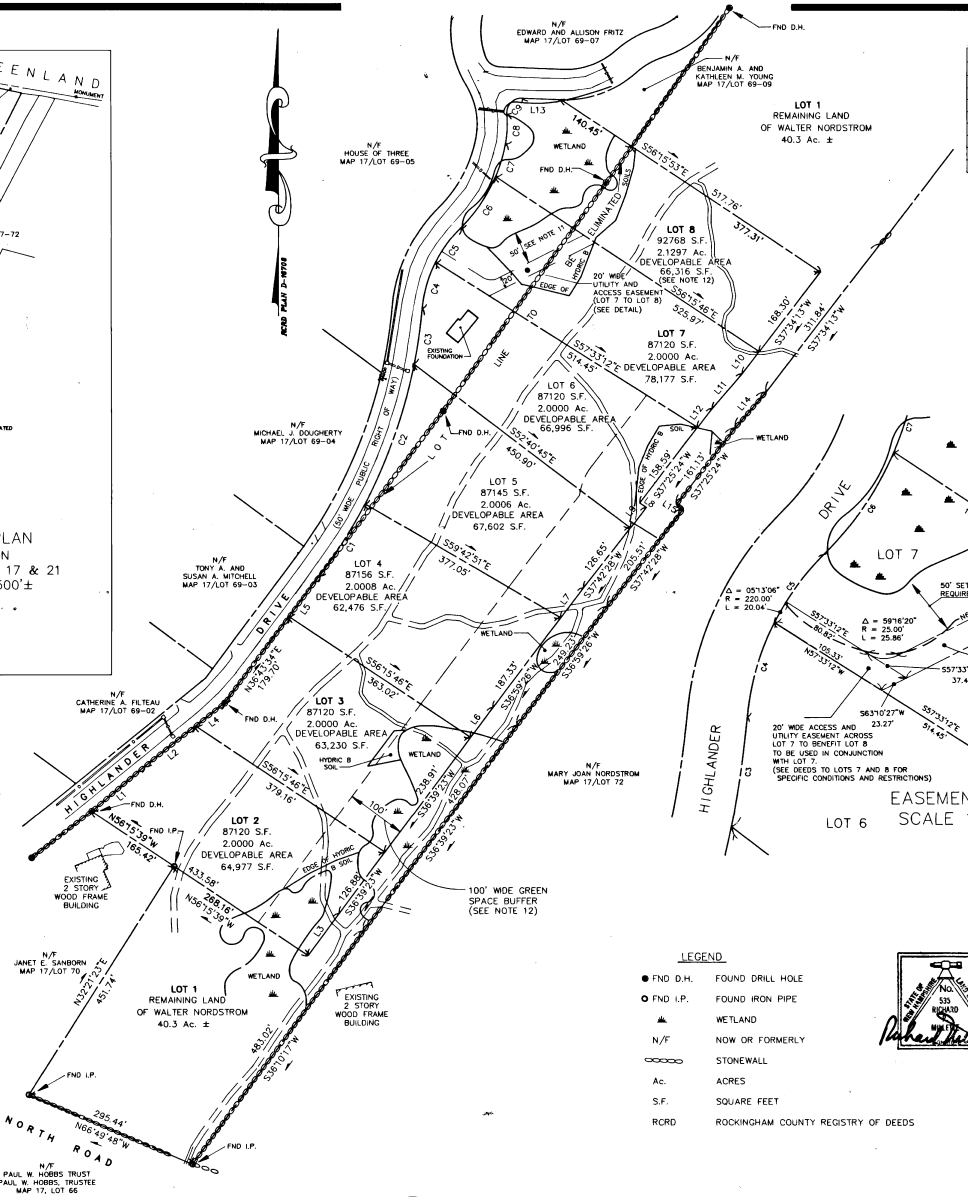
STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
REAL ESTATE TRANSFER TAX
XX THOUSAND XX HUNDRED AND 40 DOLLARS
MO. DAY YR. 091001 508568 AMOUNT $40.00
VOID IF ALTERED

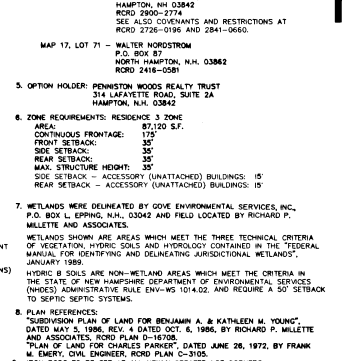
Printed from Internet for on 6/29/2015

Nov 19 3 24 PM '92

0053971


ABUTTERS NOT SHOWN ON PLAN VIEW
N/F SAGAMORE HAMPTON GOLF CLUB, INC. – MAP 17/LOT 68
N/F MACE ROAD REALTY TRUST, THOMAS L. NIGRELLI, TRUSTEE – MAP 17/LOT 69-08
N/F ELMER M. SEWALL – MAP 21/LOT 41
N/F NORMAN AND RUTH S. DONAIS – MAP 21/LOT 44
N/F MARY JOAN NORDSTROM – MAP 21/LOT 42
LOCUS
N/F WALTER NORDSTROM – MAP 17/LOT 71
N/F MACE ROAD REALTY TRUST, THOMAS L. NIGRELLI, TRUSTEE – MAP 17/LOT 69-06
GREENLAND
REMAINING LAND OF WALTER NORDSTROM 40.3 Ac. ±
LOT LINE TO BE ELIMINATED
LOCATION PLAN AS SHOWN ON ASSESSOR'S MAPS 17 & 21 SCALE: 1" = 500'±





CURVE TABLE

No.	Central Angle	Radius	Arc Length
C1	09°12'51"	880.00	141.52
C2	16°11'26"	880.00	248.67
C3	06°02'08"	880.00	92.70
C4	21°26'05"	220.00	82.30
C5	18°27'25"	220.00	70.87
C6	22°05'50"	270.00	104.13
C7	12°02'10"	270.00	56.72
C8	16°25'26"	175.00	50.16
C9	97°38'56"	25.00	42.61

LENGTH TABLE

No.	Bearing	Distance
L1	N49°38'16"E	115.59'
L2	N51°29'29"E	107.97'
L3	S36°10'17"W	87.38'
L4	N51°29'29"E	62.10'
L5	N36°43'34"E	85.56'
L6	S36°39'26"W	62.50'
L7	S36°59'26"W	63.01'
L8	S56°47'38"E	13.61'
L9	S37°42'28"W	43.35'
L10	S37°34'13"W	46.22'
L11	S40°40'50"W	79.05'
L12	S37°25'24"W	37.91'
L13	S87°43'50"E	64.53'
L14	S40°40'50"W	79.04'
L15	S56°47'38"E	13.78'

NOTES

1. THE PARCELS ARE LOCATED IN THE R3 (RESIDENTIAL 3) ZONE.
2. THE PARCELS ARE SHOWN ON THE TOWN OF NORTH HAMPTON ASSESSOR'S MAP 17 AS LOT 69-06 AND LOT 71.
3. THE PARCELS ARE NOT LOCATED IN A FLOOD HAZARD ZONE.
4. OWNERS OF RECORD:
   MAP 17/LOT 69-06 – MACE ROAD REALTY TRUST
   THOMAS L. NIGRELLI, TRUSTEE
   314 LAFAYETTE ROAD, SUITE 2A
   HAMPTON, NH 03842
   RCRD 2900-2774
   SEE ALSO COVENANTS AND RESTRICTIONS AT RCRD 2726-0196 AND 2841-0660.
   MAP 17, LOT 71 – WALTER NORDSTROM
   P.O. BOX 87
   NORTH HAMPTON, N.H. 03862
   RCRD 2416-0581
5. OPTION HOLDER: PENNISTON WOODS REALTY TRUST
   314 LAFAYETTE ROAD, SUITE 2A
   HAMPTON, N.H. 03842
6. ZONE REQUIREMENTS: RESIDENCE 3 ZONE

AREA:	87,120 S.F.
CONTINUOUS FRONTAGE:	175'
FRONT SETBACK:	35'
SIDE SETBACK:	35'
REAR SETBACK:	35'
MAX. STRUCTURE HEIGHT:	35'

   SIDE SETBACK – ACCESSORY (UNATTACHED) BUILDINGS: 15'
   REAR SETBACK – ACCESSORY (UNATTACHED) BUILDINGS: 15'
7. WETLANDS WERE DELINEATED BY GOVE ENVIRONMENTAL SERVICES, INC., P.O. BOX L, EPPING, N.H., 03042 AND FIELD LOCATED BY RICHARD P. MILLETTE AND ASSOCIATES.
   WETLANDS SHOWN ARE AREAS WHICH MEET THE THREE TECHNICAL CRITERIA OF VEGETATION, HYDRIC SOILS AND HYDROLOGY CONTAINED IN THE "FEDERAL MANUAL FOR IDENTIFYING AND DELINEATING JURISDICTIONAL WETLANDS", JANUARY 1989.
   HYDRIC B SOILS ARE NON-WETLAND AREAS WHICH MEET THE CRITERIA IN THE STATE OF NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES (NHDES) ADMINISTRATIVE RULE ENV-WS 1014.02, AND REQUIRE A 50' SETBACK TO SEPTIC SEPTIC SYSTEMS.
8. PLAN REFERENCES:
   "SUBDIVISION PLAN OF LAND FOR BENJAMIN A. & KATHLEEN M. YOUNG", DATED MAY 3, 1986, REV. 4 DATED OCT. 6, 1986, BY RICHARD P. MILLETTE AND ASSOCIATES, RCRD PLAN D-16708.
   "PLAN OF LAND FOR CHARLES PARKER", DATED JUNE 26, 1972, BY FRANK M. EMERY, CIVIL ENGINEER, RCRD PLAN C-3105.
9. IRON RODS TO BE SET AT ALL NEWLY CREATED LOT CORNERS.
10. NO STRUCTURE OR IMPERMEABLE SURFACE WITHIN 50' OF ALL WETLANDS. NO SEPTIC SYSTEM ALLOWED WITHIN 75' OF ALL WETLANDS.
11. THERE SHALL BE NO FILLING IN WETLANDS NOR WITHIN THE DESIGNATED 50' WETLANDS BUFFER FOR ACCESS TO LOT 8.
12. CONSERVATION AND PRIVACY RESTRICTION: THE ENTIRE AREA OF LOTS 2 THROUGH 6 LOCATED EASTERLY OF A LINE DRAWN PARALLEL TO THE REAR LOT LINE 100 FEET WESTERLY FROM THE REAR LOT LINE SHALL BE MAINTAINED AS WOODED PROPERTY IN ITS PRESENTLY EXISTING CONDITION WITH NO ALTERATION OF TERRAIN OR REMOVAL OF EXISTING TREES OR UNDERGROWTH. THIS PORTION OF THE PROPERTY IS NOT TO BE DEVELOPED IN ANY MANNER NOR MAY IT BE FENCED OR OTHERWISE TREATED IN SUCH A WAY AS TO ALTER THE CURRENTLY EXISTING NATURAL ENVIRONMENT.

REV. 3	11/13/92	ADD NOTES
REV. 2	11/05/92	REVS. PER PLANNING BOARD REVIEW
REV. 1	10/05/92	REVS. PER CHECK

LEGEND

● FND D.H.	FOUND DRILL HOLE
○ FND I.P.	FOUND IRON PIPE
	WETLAND
N/F	NOW OR FORMERLY
	STONEWALL
Ac.	ACRES
S.F.	SQUARE FEET
RCRD	ROCKINGHAM COUNTY REGISTRY OF DEEDS

Approved By North Hampton Planning Board
Date 11/24/92
Chairman

THIS PLAN IS APPROVED SUBJECT TO THE CONDITION THAT LOTS #7 AND #8 BE SERVICED BY THE COMMON DRIVEWAY SHOWN ON THE PLAN AND THAT AT THE TIME OF THE CONVEYANCES OF LOTS #7 AND #8 EASEMENT LANGUAGE APPROVED BY THE PLANNING BOARD AS OF THE DATE OF THE APPROVAL OF THIS PLAN, BE RECORDED AT THE ROCKINGHAM COUNTY REGISTRY OF DEEDS.

NORTH HAMPTON PLANNING BOARD

CHAIRPERSON _____ DATE _____

STATE OF NEW HAMPSHIRE No. 535 RICHARD P. MILLETTE LICENSED LAND SURVEYOR

RICHARD P. MILLETTE AND ASSOCIATES
LAND PLANNING
SITE ENGINEERING
SURVEYING
REGULATORY APPROVALS

SUBDIVISION PLAN
FOR
PENNISTON WOODS REALTY TRUST & WALTER NORDSTROM
HIGHLANDER DRIVE & NORTH ROAD
COUNTY OF ROCKINGHAM
NORTH HAMPTON, N.H.

100 0 50 100 200 400
(IN FEET)

SCALE: 1" = 100' DATE: SEPTEMBER 18, 1992

501 ISLINGTON STREET, P.O. BOX 4006, PORTSMOUTH, N.H. (603)431-2222

<PENSD100>

#9271

D-21921

APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES
WATER SUPPLY & POLLUTION CONTROL DIVISION
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

APPROVAL NO. 197960

017-071-004

OWNER:

PENNISTON WOODS
314 LAFAYETTE ROAD
HAMPTON NH 03842

COPY SENT TO:

BUILDING INSPECTOR
PO BOX 710
NORTH HAMPTON NH 03862

Y APPLICANT: PERMIT NO. 000000013

RICHARD P MILLETTE
PO BOX 4006
PORTSMOUTH NH 03801

Lot Numbers: 71&9-06
Subd. Appvl. No.: 40320
Subd. Name: PENNISTON WOODS
County: ROCK.
Registry Book No.: 2962
Registry Page No.: 2019
Probate Docket No.: (If Applicable)
Type of System: 0000004BR
000600GPD
Town/City Location: NORTH HAMPTON
Street Location: HIGHLANDER DRIVE

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure. (RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 410.05)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED BELOW CONDITIONS

ADEQUATE DIRECTIONS TO BE PROVIDED FOR STATE INSPECTION.

Approved this date: 05/10/93 By: Jo-Ann Knight
JO-ANN KNIGHT
N.H. Water Supply & Polution Control Division Staff

Date amended: _____

Amended by: _____

ED 8/91 N0082002

(OVER)

APPROVAL FOR OPERATION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES
WATER SUPPLY & POLLUTION CONTROL DIVISION
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO. 198378

AMENDED DUE TO:

017-071-004

OWNER:

PENNISTON WOODS
314 LAFAYETTE ROAD
HAMPTON NH 03842

COPY SENT TO:

BUILDING INSPECTOR
PO BOX 710
NORTH HAMPTON NH 03862

Lot Numbers: 71-4
Subd. Appvl. No.: 40320
Subd. Name: PENNISTON WOODS
County: ROCK.
Registry Book No.: 2962
Registry Page No.: 2019
Probate Docket No.: (If Applicable)

Type of System: 00000004BR
000600GPD

Town/City Location: NORTH HAMPTON

Street Location: #5 HIGHLANDER DRIVE

Permit No.: 685

Installer: V Lessard

☐ Owner Installed For His Domicile

Was Inspected On (Date): 8/5/93

Before Covering And Is Hereby Approved For Use.

Date Approved: 8/5/93

By: Dawn W Plante
Authorized Agent Of N.H. Water Supply And Pollution Control Division

(OVE

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(RSA 485-A:37)

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(Env-Ws 410.05)

REVISED 8/91 W0082941

TOWN'S

APPROVED ONLY WITH MUNICIPAL WATER SUPPLY.

Approved this date: 06/02/93

By: Jo-Ann Knight
JO-ANN KNIGHT
N.H. Water Supply & Polution Control Division Staff

Date amended: _____

Amended by: _____

(OVER)

REVISED 8/91 W0082941

APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES
WATER SUPPLY & POLLUTION CONTROL DIVISION
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO. 198378

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

OWNER:

PENNISTON WOODS
314 LAFAYETTE ROAD
HAMPTON NH 03842

COPY SENT TO:

BUILDING INSPECTOR
PO BOX 710
NORTH HAMPTON NH 03862

APPLICANT: PERMIT NO. 000000173

ENANUEL ENGINEERING
62 PORTSMOUTH AVENUE
STRATHAM NH 03885

Lot Numbers: 71-4 / 019-071-034 /
Subd. Appvl. No.: 40320
Subd. Name: PENNISTON WOODS
County: ROCK.
Registry Book No.: 2962
Registry Page No.: 2019
Probate Docket No.: 2019
(If Applicable)

Type of System: 00000004BR
000600GPD

Town/City Location: NORTH HAMPTON

Street Location: #5 HIGHLANDER DRIVE

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ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED BELOW CONDITIONS

APPROVED ONLY WITH MUNICIPAL WATER SUPPLY.

Approved this date: 06/02/93

Date amended: _____

By: Jo-Ann Knight
JO-ANN KNIGHT
N.H. Water Supply & Polution Control Division Staff

Amended by: _____

REVISED 8/91 W0052941

(OVER)

TOWN'S